



**MEDINA COUNTY O.H.C.**  
**DEDICATED TO PROMOTING RIDING IN**  
**THE CUYAHOGA VALLEY NATIONAL PARK**

**August 2004**

President: Sherry Eucker 330-928-1912 Treasurer: Rosemary Young 440-884-7994 Editor: Susan Burrows 330-334-1528  
Vice Pres.: Jack weese 440-234-9668 Secretary: Ronda Urbank 330-923-9557

[Http://www.medinacountyohc.com](http://www.medinacountyohc.com)

## **PRESIDENT'S MESSAGE**

Hi Folks!

July sure did fly by! I hope you have all got over to our new website and marked it as a "favorite". It is our hope that you will go there often to read the news, see the pictures of our events, advertise your horsey/barny stuff for sale, and participate in our club. Also, make sure you check out the Casual Ride Section, This area is for "spur of the moment" rides, so if you know you are riding at , say Hinckley on Sunday, have it put up on the website, note the ride time and a phone number for contact, this way, if a member is looking to go riding they can go to the web and see if anyone else is wanting to do the same... So if you have not already bookmark our site:

[www.medinacountyohc.com](http://www.medinacountyohc.com)

We had a great ride Sunday from Boston Trail Head to Brecksville Stables, the Valley Trail is in great shape, This was our biggest ride yet with 14 riders and 4 non riders who came for lunch. We thank all of you for a memorable day.

Our Competitive Ride will be the weekend of September 11<sup>th</sup> and 12<sup>th</sup>. This year the committee is adding a pleasure ride/camp as well, please check out the flyers on the website. The special events site is a very nice place to camp, and you will get to ride a few trails that are not normally open to the public.

As we head in to the end of Summer and Fall, I want to turn your attention to the upcoming By-Laws Change meeting, September 15<sup>th</sup>. 7:30pm at Hines Hill Conference Center. This is a very important Meeting for all members to attend. We will be discussion the changes to our present By-Laws and voting on the changes. The Most significant change is from a Board run club to a member run club. As a member run club, *all* members will be able to participate in the day to day decisions and activities of this club Please mark your calendars now and plan to attend.

See ya on the trail!

Sherry

## **Check the Website!**

Medina OHC has a new website- complete with newsletters, weekly calendar updates, and all sorts of news about our club.

## JACK'S STALL

Summer is really flying by at an astonishing pace. I hope that all of you are finding some time to ride.

The by-laws committee is very pleased that we have finished creating new by-laws and standing rules for our club. There were a couple of typos in the first printing that hopefully will be corrected in this issue of the newsletter. Please take the time to look them over and if you have any questions any of the members of the committee will be happy to try to explain why we did what we did when we did. We feel that we have met the wishes of the club in a very positive manner and hope that you will vote to accept them at the election Sept. 15<sup>th</sup>.

Remember the vote will be to accept or reject the by-laws and standing rules as published. If there is some small detail that you object to please do not let that deter you from voting to accept the by-laws and standing rules. The by-laws and standing rules have provisions to make changes once they are accepted.

Those of you that missed the first annual Carol Himelright (minus Carol) pizza ride missed a very nice time. Other than the pizza the only excitement on the ride was when my mare danced over the edge of a bank in a most inopportune moment and inappropriate location. We were doing pretty good until she completely lost her footing, fell down and rolled sideways. That is when we parted company. That horse has no loyalty. She does not stick around to survey the damages. It is a lot easier to walk with a horse under one's body than without. We are both fine but I have some really neat bruises (will send pics on request) that are becoming really colorful.

I have added a little 6 year old walker to my collection of animals. He may be a bit of a project but hopefully his gait will be a bit easier on my knees.

Please don't forget to keep track of your trail miles. Numbers are really important to all of the governmental agencies. The more miles the trails are used the more clout we have.

Quote of the month.

You hear of the city feller who wanted to board his horse and he asked his friends what he ought to pay and they said, "the price ranges from one dollar a month to fifty cents to two bits, but whatever you pay you're entitled to the manure."

So this city feller goes to the first farmer, and the farmer says, "one dollar," and the city feller said, "But is get the manure?" The farmer nods, and at the next place it's fifty cents, and the city feller says, "But I get the manure?" and the farmer nods.

At the third farm two-bits and the same story, so the city feller says, "Maybe I can find a place that's real cheap," and he goes to a broken-down farm and the man says, "Ten cents a month," and the city feller says, "But I get the manure?" and the farmer says, "Son, at ten cents a month there ain't gonna be any manure."

-----James Michener, Centennial

May you be with your horse.

## MEDINA OHC SCHEDULE OF EVENTS

Aug 28-29 435-8920		Salt Fork Ride	Salt Fork Horsemen's Camp	Judy Moyer740-
Sept 1	Guernsey Co. OHC Board Meeting	Hines Hill Conference Center	Sherry Eucker	330-928-1912
Sept 4	Trail Maintenance	TBA	Reuss Griffiths	330-928-1912
Oct 6	Board Meeting	Hines Hill Conference Center	Sherry Eucker	330-928-1912
Sep 11	Celebration Ride	Medina OHC Sponsored Competitive Trail Ride	Joyce Tretow Deb Aldridge	330-725-3795 330-239-1952
Sept 10-12 736-2381		Lorain County Reservation	Charlemont drw159@msn.com	Dave Whitten419-
Sept 15 928-1912	General Meeting 7:30 PM		Hines Hill Conference Center	Sherry Eucker330-
Oct 2	6:30 social time Geauga County Regional Ride	By-Laws discussion and vote West Woods	Debbie Herold Parkdebbie577@msn.com	440-543-6009
Oct 6	Board Meeting and General Meeting	Hines Hill Conference Center Election of Directos for 2005	Sherry Eucker	330-928-1912
Oct 8-10	Wayne County Regional Ride	Malabar Farm State Park	Steve Chizmadia	330-496-3520
Oct 16	Ashtabula County Regional Ride	Gulf Metro Park	Sandi Kanicki tacklehillJS@alltel.net	440-577-1488
Oct 23-24	Trail Maintenance	TBA	Reuss Griffiths	330-928-1912
Nov 3	Board Meeting	Hines Hill Conference Center 7:30 PM	Sherry Eucker	330-928-1912
Nov 13	Trail Maintenance	Work Party	Reuss Griffiths	330-928-1912
<b>Please note the 9-15 General Meeting for discussion and voting on the new by laws and the October 2 General meeting for election of directors. Your vote counts!</b>				

### August Trail Maintenance Report

We had a good turn out for our July work party on Perkins Trail. We put in a new by-pass trail around a section of trail that slumped into a ravine last winter. The new trail is about 1000 ft long and cuts diagonally up a hillside avoiding a particularly wet section on the old trail. Hopefully this will result in less maintenance in the future. The Park had equipment on the Perkins Trail later in the month (brought in from the Hale Farm side) and did some work on a large culvert south of the area we have been working on and also fixed the third stream crossing just before going up the long hill to the oil well. They are going to bring the equipment back in August to work on the area between the first and second stream crossings. Out of curiosity, I counted the number of culverts between Everett Rd and the third stream crossing. There are 21. Only three have been put in by equipment and at least half of them have been put in by us since last year.

The reroute of the trail between Pine Lane and Boston under the turnpike is now open and the old trail over Boston Mills Rd over the turnpike is closed. I have mixed feelings about this as the new trail is much safer than riding over the turnpike on the bridge but is visually very uninteresting compared to the old trail which followed the Buckeye Trail through the wooded hillside.

Continued next page

## August Trail Maintenance Report...continued

Lastly, I spoke with Bill Carroll, deputy superintendent again regarding the possibility or opening portions of the Wetmore trails that are on high ground and a different watershed from those damaged by the flood.

Unfortunately, the Park staff felt that these trails could not be segregated from the rest of the trails so that they will have to be kept closed until a solution can be found for all the flood damaged trails. This means an environmental assessment followed by repair or rerouting. Literally no progress has been made on the environmental assessment study. In fact, we are competing for money for several other environmental assessments the Park is committed to doing. Our best hope for getting our trails back quickly is to sell as many calendars as we can and pay for these studies and repairs ourselves.

### Letter to the Editor:

Phil and I have been members of Medina County OHC since the late 1980s. During that time, the complaint concerning our chapter I have heard the most from many members and people who have moved to other chapters is the fact that the chapter is run by a Board and members do not have a say in the decisions of the club. Now is the time to change that. The by-laws committee has spent countless hours over the past six months rewriting the by-laws. This rewrite has been done for the purpose of removing the Board and replacing it with a club totally run by the vote of the members. The by-laws are published in the July newsletter on the Web and they were mailed to all members during July. Please read them and come vote for the acceptance of the new by-laws at the meeting to be held September 15, 2004 at 7:30 PM at Hines Hill Conference Center. If you want to have a vote in the activities of Medina County OHC, this is your opportunity!

Medina County is a "club on the move." Come help plan interesting year round activities. Meet the many new members that are volunteering to make a difference and join us on the rides as we explore trails other than those closed in the CNP.

Respectfully submitted by  
Ronda C. Urbank

## St. Jude's Ride

Summit County's OHC is sponsoring a St. Jude Children's Hospital fund raising ride September 25 at the Bath Pony Club in Medina, Ohio on Remsen Rd. close to Medina Line Rd. In addition to helping St. Jude's, this ride is a good way to get your horse used to big groups of people, horses and trailers.

The ride starts at 10am covering a 5 mile trail (you can ride it however many times you want) There are also games on horseback.

There will be a concession stand and you will get a t-shirt if you get sponsors. If you just want to attend, the cost is \$35.00 and you will get the t-shirt.

Here's what you can win:

Those raising \$175.00 get a cap, sweatshirt, sports bag, t-shirt and patch.

Those raising \$125.00 get a sweatshirt, sports bag, t-shirt and patch.

Those raising \$75.00 get a sports bag, t-shirt and a patch.

Those raising \$35.00 get a t-shirt and patch

You will be helping save the lives of some very sick children.

Please contact Molly Eastwood at 330-666-1095 or e-mail her at [mke514@aol.com](mailto:mke514@aol.com) for sponsor sheets and more info. You may also contact me, Deb (330-239-1952) or e-mail me if you have questions.

Sponsor sheets are also available at High Horse Tack and Copley Feed.

Hopefully we'll see you there!!

### REMINDER RECORD TRAIL MILES?

**FOR YOUR CONVENIENCE AN OFFICIAL FORM  
FOR RECORDED TRAIL MILES IS INCLUDED  
WITH THE NEWSLETTER--  
PLEASE USE IT.**

Join the Celebration Competitive Trail Ride  
September 11, 2004

for information call Deb Aldridge 330-239-1952 for Joyce Tretow 330-725-3795

**Proposed by-laws 7-08-2004**  
**MEDINA COUNTY CHAPTER OHIO HORSEMAN'S COUNCIL**  
**CONSTITUTION & BY-LAWS**

**ARTICLE I            NAME**

This organization shall be known as *THE MEDINA COUNTY CHAPTER OF OHIO HORSEMAN'S COUNCIL* and referred to hereafter as **MC-OHC**(aka Cuyahoga Valley Trail Riders).

**ARTICLE II            PLACE OF BUSINESS**

The principle place of business of MC-OHC shall be the Cuyahoga Valley National Park and Medina County in the State of Ohio.

**ARTICLE III            MISSION STATEMENT**

The Medina County Chapter of the Ohio Horseman's Council is a social and service-oriented organization that reflects the motto "Horseman Helping Horsemen", conducts all activities and functions in an ethical manner consistent with the State OHC Code of Conduct.and

Works closely with the Cuyahoga Valley National Park and counties in the region to support the building, repair and maintenance of bridle trails.

Schedules chapter events for people who have a common interest in horses to enjoy themselves by trail riding, camping, fundraising and other social and service activities.

Donates time and financial resources to organizations that support bridles trails and other equine-related activities and facilities.

Networks with other chapters and organizations to support and promote horse-related issues and activities and protect the interests of horsemen in general.

Encourages members to volunteer for chapter, regional and statewide committees, programs and projects to promote horsemen's interests

Communicates with members in a timely manner by whatever means is appropriate.

Conducts all activities and functions in an ethical manner consistent with the State OHC Code of Conduct.

**ARTICLE IV            MEMBERSHIP**

**Section 1            INDIVIDUAL MEMBERSHIP**

Open to any person (18) years of age or older

**Section 2            FAMILY MEMBERSHIP**

Open to any group of persons living together as a family unit with at Least one person 18 years of age or older.

**Section 3            JUNIOR MEMBERSHIP**

Open to any person at least 12 years of age but less than 18 years of age.

**Section 4            LIFETIME MEMBERSHIP**

a. Open to any person who has rendered important service towards meeting the goals of MC-OHC.

b. This membership may be awarded upon the recommendation of the Officers of MC-OHC and the approval of the General Membership

**Section 5            ASSOCIATE MEMBERSHIP**

a. Open to any group or individual desiring to support MC-OHC by name.

b. Shall be entitled to one (1) vote

**Section 6            SENIOR MEMBERSHIP**

Open to any person 62 years of age or older.

**Section 7            SECONDARY MEMBERSHIP**

Open to any person who is a member of another county chapter of OHC who does not wish to make MC-OHC their primary chapter.

**Section 8 PRIVILEDGES**

All individuals in good standing and 18 years of age or older may vote and hold office.

**Section 9 CONDUCT**

All members shall conduct themselves in a manner as to best represent the goals and purposes of MOHC. See Code of Ethics (Conduct?) of The State OHC.

**ARTICLE V MEETINGS**

**Section 1 MEMBERSHIP MEETINGS**

- a. Membership meetings shall be held at least once per quarter. Notice of time, date and place shall appear in the newsletter at least one month prior to the meeting.
- b. Approving a budget for the year will take place at the February meeting.
- c. The election of officers will take place at the November meeting

**Section 2 SPECIAL (EMERGENCY) MEETINGS**

The President or Vice-president may call a Special (Emergency) meeting as deemed necessary upon a ten (10) day prior notice.

**Section 3 QUORUM**

A quorum shall consist of members present, and at least two officers, one of which must be the President or Vice-president.

**ARTICLE VI OFFICERS AND DUTIES**

**Section 1 OFFICERS**

- a. Officers shall be President, Vice-president, Secretary, and Treasurer.
- b. Officer terms will be for one year
- c. Officers shall not serve more than two consecutive years in the same office.
- d. An officer must be a member in good standing for at least six months prior to taking office.

**Section 2 DUTIES**

- a. The President shall preside at all meeting. The President shall serve as a liason to the Park authorities, or shall delegate that duty to a named club member. The President shall be exofficio on all committees except Audit and Nominating committees. The President shall appoint delegates.
- b. The Vice-president shall serve in the absence of the President.
- c. The Secretary shall record and retain the minutes of the membership meetings, issue and receive correspondence and maintain the standing rules. The Secretary shall submit the delegates names and addresses to the State Corresponding Secretary in writing no later than the State February Executive council meeting.
- d. The Treasurer shall be responsible for all funds and for all accounting and financial records. The Treasurer shall be responsible for presenting a report at membership meetings. The Treasurer shall be responsible for preparing an end of year report as required by the State Treasurer..

**ARTICLE VII ELECTIONS.**

- a. Elections of Officers by the General Membership shall be conducted at the NOVEMBER general membership meeting
- b. Special elections may be called to fill vacancies in a timely manner.
- c. Newly elected officers will take office on January 1 of the following year or immediately following a special election.

**ARTICLE VIII FISCAL STRUCTURE**

**Section 1** The fiscal year of MC-OHC shall be the calendar year.

**Section 2** At least two (2) funds will be maintained.

- a. A fund for TRAIL related expenses.
- b. A fund for operational expenses.
- c. Special funds as required.

**Section 3** A surety bond of \$15,000 shall be obtained to cover all signatores to OHC-MC accounts, at club expense.

## **ARTICLE IX COMMITTEES**

### **Section 1 ALL COMMITTEES**

1. The President shall appoint committee Chairpersons for all committees except the Audit committee. The selection of committee members will be the responsibility of the Chairperson.
2. The Committee Chairpersons shall prepare a proposed budget for that committee for review by the Finance committee before presentation to the General Membership for approval.

### **Section 2 STANDING COMMITTEES**

#### **A. AUDIT COMMITTEE**

1. The Audit Committee shall consist of three members elected by the membership at the October meeting.
2. The current Treasurer shall advise the committee as to accounting procedures used.
3. An audit shall be made at the end of each fiscal year and a report made to the membership at the first meeting of the new year.

#### **B. GRIEVANCE COMMITTEE**

1. If a Grievance Committee is needed the President will appoint a Chairperson. Two additional members will be elected by the membership.
2. Grievances and matters of misconduct shall be presented to the committee in writing. A report of the recommendation of the committee shall be made to the membership within 30 days.
3. One appeal of any decision may be made to the Grievance Committee within 30 days of the membership vote.

#### **C. BY-LAWS COMMITTEE**

1. This committee shall serve at the President's request, or upon receipt of a written by-laws change proposal from the membership.
2. A report to the membership shall be make within 60 days.

#### **D. PUBLIC RELATIONS COMMITTEE**

1. The committee is responsible for publishing the newsletter, maintaining the club website, promoting the club within the equine community and sunshine.
2. The Committee Chairperson shall determine the number of members required to meet the committee's objectives.

#### **E. MEMBERSHIP COMMITTEE**

1. The Membership Committee shall be responsible for maintaining a permanent and accurate record of all current members.
2. The Committee shall be responsible for promoting the club to prospective members and make new members welcome.
3. The Chairperson shall coordinate membership information with the State OHC.

#### **F. NOMINATING COMMITTEE**

1. The members of the Nominating Committee shall be announced in the June newsletter.
2. The committee shall submit a candidate for each office to be vacated, having first obtained permission of the candidate.

**G. TRAIL BUILDING COMMITTEE**

1. The committee shall plan, schedule, build and maintain bridle trails and other equine facilities in conjunction with the Cuyahoga Valley National Park.
2. The committee also coordinates trail building activities with other parks and organizations on a local, regional and state level.

**H. SOCIAL COMMITTEE**

The Social Committee shall plan, schedule, organize, and direct the social activities of the club.

**I. FINANCE COMMITTEE**

1. The Finance Committee shall prepare an operating budget for the fiscal year.
2. The Finance Committee shall be responsible for monitoring the finances of the club throughout the year and making recommendations to the membership.

**Section 3 SPECIAL COMMITTEES**

1. Any Special Committee with a defined purpose may be established by the President..
2. This committee shall exist until no longer needed.

**ARTICLE IX BY-LAWS**

- a. The by-laws are the governing laws of the Medina Chapter of the OHC and must not conflict with the state by-laws.
- b. Any member, may propose in writing changes to the MC-OHC by-laws.
- c. Recommended by-laws changes must be published at least 30 days prior to being voted upon.
- d. The date, time and location of the meeting for voting on by-laws changes must be announced one month prior to the meeting.
- e. A 2/3 majority of members voting is required to approve by-law changes.

**ARTICLE XI PARLIAMENTARY AUTHORITY**

The rules contained in the current edition of Roberts Rules of Order, Newly Revised, shall govern the Medina OHC in all cases to which they are not inconsistent with the By-Laws and any special rules of order and the standing rules that MC-OHC may adopt.

These by-laws adopted on \_\_\_\_\_ revoke all previous versions of the MC-OHC by-laws and all other versions are null and void.

# Standing Rules (proposed to be voted upon 9/15/04)

## Officers and Duties

1. The President shall be responsible for planning, directing and managing the activities of the club with assistance from the officers as needed. The President shall develop and prepare issues for consideration and approval by the membership. The President may perform these functions directly or through the use of committees.
2. The Secretary shall maintain club agreements and contracts, e.g. special use permits, lease on Robinson Field, Memorandum of Understandings with the Park or other organizations. The Secretary shall maintain The Standing Rules.

## Financial Matters

1. The Finance Committee shall evaluate the dues structure from time to time and make recommendations to the membership for changes.
2. A list of membership dues shall be maintained as part of the standing rules. Dues changes require a simple majority vote by the membership.
3. The Treasurer should list the depositories (Institution and account numbers) for club funds in each treasurer's report.
4. The Finance Committee shall report on the effectiveness of fundraising activities and the relative merits of major club expenditures on an annual basis.
5. The Treasurer will maintain at least two funds, an operating fund and a trail maintenance fund.
6. The operating fund shall be used for nominal and budgetary expenses of the club
7. The trail maintenance fund shall be used exclusively for trail maintenance activities.
8. The Finance Committee shall recommend the distribution of revenues between the two funds on an as needed basis.
9. All member dues shall be payable to the Treasurer of MC-OHC through the Membership Committee
10. Dues shall not be pro-rated for any portion of the year; however, dues received by October 1, or thereafter shall be entitled to full membership privileges for the following year commencing January 1.
11. The Treasurer shall determine the official depository(ies).
12. The Finance Committee shall recommend levels of fundraising based on club budgets. This recommendation should be made as soon as possible in the calendar year.

## All Committees

1. The Chairperson of all committees shall prepare a summary report on committee activities and budget expenditures for general membership meetings.
2. Any committee expenses in excess of the operating budget must be submitted to the general membership for approval before these funds can be spent. The committee should solicit the endorsement of the Finance Committee prior to a vote by the membership.
3. The Chairperson of any committee is authorized to expend funds from their approved operating budget without approval from the general membership. All funds must be requested from the Treasurer. Alternatively, the chairperson may make expenditures from their personal funds and be reimbursed by the Treasurer with submittal of the proper receipts.

## Standing Committees

1. By-Laws Committee
  - a. The By-Laws Committee may redraft any submitted amendments in a style and format consistent with Chapter and State By-Laws.
  - b. The President may appoint a parliamentarian to be a resource to the Officers in the interpretation of the meaning and intent of existing by-laws.
2. Public Relations Committee
  - a. The newsletter shall publish the name and contact information for the newsletter editor and the webmaster and cut-off dates for submittals on a monthly basis
3. Membership Committee
  - a. The Membership committee shall maintain the name, address, phone/fax numbers and e-mail addresses for all members.
  - b. The Membership Committee shall publish this list at least once annually.
  - c. The Membership Committee shall inform the State OHC as to the names of the state delegates prior to the February meeting.
4. Trail Building Committee
  - a. The Trail Building Committee shall maintain an inventory of all equipment owned by the club.

**CELEBRATION 2004 PLEASURE TRAIL RIDE**

Sponsored by Cuyahoga Valley Trail Riders, Medina Chapter OHC  
Saturday & Sunday, September 11/12, 2004  
Come ride with us in the beautiful Cuyahoga Valley National Park!

**Ride Manager:** Joyce Tretow (330-725-3795), Secretary: Kathy Schmidt (330-764-4004), Ride Coordinators: Deb Aldridge (330-239-1952, e-mail Daldr94141@aol.com) and Joyce Tretow (330-725-3795), e-mail Joyce.Tretow@amgreetings.com).

**DIRECTIONS:** From I-271 take 303 East to first light (Peninsula), turn right on Riverview, 5 miles to Special Events Site (Howe Meadow). OR: Use exit 143 on I-77 (exit is located 23 miles south of Cleveland, 13 miles north of Akron, at I-271 intersection), turn left, go east on Wheatley/ Everett Road (changes names before turnoff) 2 miles to town of Everett (road ends), turn right (south) on Riverview. Special Events Site is approximately 1 1/2 miles on the right. There is a special entrance for large gooseneck rigs.

**CAMPING AVAILABLE:** Semi primitive, porta potties. Electric is available for \$5 for the weekend. Potable (no drinking) water is provided. There is a \$10 camping fee (per rig) for the entire weekend. Grounds officially open Friday at 11 AM; Refundable \$10 deposit required per rig, for site cleanup. Make checks payable to Medina OHC, mail to Kathy Schmidt, 3946 Huffman Road, Medina, OH 44256. Advanced registration is not required; however there is only limited electric available, first come/first served. Please provide vehicle description and license number, and anticipated arrival date/time. Stores, motels, and restaurants available within 6 miles of the site.

**RIDE:** Pleasure riding will be on your own, no guides are available; but you will be provided with a map of the bridle trails. This ride is being held in conjunction with a Competitive Trail Ride, and no Pleasure Riders will be allowed to start out each morning until all Competitive Riders have departed, for safety reasons. All Competitive Trail Riders are anticipated being out by approximately 9am, and possibly earlier.

**TERRAIN:** Mostly woods, improved bridle trails with a few steep climbs.

**FOOD:** Rolls, coffee, and tea available Saturday and Sunday mornings, for a small charge. Friday evening hot dog roast \$3.00. Saturday Dinner Tickets \$6.00. Advanced purchase of food tickets is advised; first come/ first served.

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**LIABILITY RELEASE:** As a participant on this ride, I agree to abide by the rules of the club, a copy of which will be sent upon request. I understand that trail riding involves being in remote areas for extended periods of time, far from communications, transportation and medical facilities, that these areas have many natural and man-made hazards, which ride management cannot anticipate, identify modify or eliminate, that horses can be excitable, difficult to control and unpredictable, and that accidents can happen to anyone at any time. I agree to take full responsibility for myself and the animal I am riding. I will hold the ride management, ride sponsors, all ride personnel and all property owners over whose land the ride crosses, blameless for any accident, injury or loss that might occur due to my participation in the ride, and free from all liability for such injury or loss. I have read and understood this liability release.

**RIDER NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE (Parent/Guardian if rider is under 18)** \_\_\_\_\_

**FOR THOSE UNDER 18 YEARS OF AGE: Rider's date of birth** \_\_\_\_\_

I the Parent/Guardian, do hereby certify that my child/ward will condition himself/herself and the horse. I understand and have signed the statement above and further authorize rider personnel to consent in my behalf to any emergency medical treatment by a properly licensed person which may be required for my child/ward and do agree to indemnify and hold harmless any person giving such consent.

**SIGNATURE OF PARENT/GUARDIAN** \_\_\_\_\_

**DATE** \_\_\_\_\_

## 2004 Committee Chairman

### SCHEDULE:

#### FRIDAY:

11am Special Events Site Opens  
6 pm Hot Dog Roast

#### SATURDAY:

9 am (approx) Pleasure Riders may start  
6 pm Dinner, Awards for Competitive 30 Milers, Ride meetings  
10 pm Quiet Time/Lights Out

#### SUNDAY:

9 am (approx) Pleasure Riders may start  
3 pm (approx) Awards for Competitive Riders  
5 pm Special Events Site Closes

### RULES & REGULATIONS:

1. NO alcoholic beverages.
2. NO tying to trees or tree damage.
3. NO ground fires will be allowed (fires in grills are OK).
4. NO dog is allowed off leash (leash must be attached to person or immovable object).
5. All manure, hay and trash must be placed in provided containers.
6. Safety helmets required for all riders under 18 and strongly urged for adults.
7. Proof of negative Coggins required .
8. NO dumping of grey or black water on the premises.
9. Quiet Time observed from 10pm to 5 am.

Membership	Rosemary Young
Trail Maintenance	Reuss Griffiths
State Representatives	Phil and Ronda Urbank
Banquet Committee	Hope Orr Rosemary Young
Social Rides	
Recorder Hours	Ronda Urbank
Competitive Trail Ride	Joyce Tretow
Sunshine	
Regional Rides	Phil and Ronda Urbank

## Board Members 2004

Ron Bauer	2004	330-666-4995
Jack Weese	2004	440-234-9668
Hugh Freeman	2004	440-238-7277
Hope Orr	2004	330-666-9619
Reuss Griffiths	2004	330-928-1912
Sherry Eucker	2004	330-928-1912
Debbie Aldridge	2005	330-239-1952
Sandy Bauer	2005	330-666-4995
Louise Harting	2005	440-238-7277
Carol Himelright	2005	330-923-0722
Joyce Tretow	2005	330-725-3795
Patricia Vance	2005	330-836-9358
Pete Vega	2005	330-273-3736

## NEWSLETTER

Copy Deadline 5th<sup>th</sup> of Month

Editor: Susan Burrows  
1565 Lantern Hill Drive  
Wadsworth, OH 44281  
330-334-1528

Email [susan-sb@msn.com](mailto:susan-sb@msn.com)

Address Changes Rosemary Young

### CLASSIFIED ADVERTISING RATES

Full Page \$30.00  
Half Page \$15.00  
Quarter Page \$ 8.00  
Business Card \$ 3.00

Business Cards are published in three issues of the newsletter for donations to the club. If you have received donations, you need to get the Business Card to Susan Burrows for inclusion in the newsletter.

### FREE MEMBER ADVERTISING POLICY

Selling something horsey or tacky--we can help. Mail or email advertising information to Susan Burrows for three shots at a targeted market.

## **Valley Girl Calendar**

Calendar sales have been more than excellent. The calendars are available from any of the board members, at your local tack store, and from many of the companies that sponsored the production of the calendar. For calendar sales information, please contact Sandy Bauer (330-666-4995) or Hope Orr (330-666-9619)

-----  
Arrival Date: \_\_\_\_\_ Electric: Y / N

Name : \_\_\_\_\_

Address: \_\_\_\_\_

C/S/Z: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

### EMERGENCY INFO:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

For Sale  
Kentucky Mountain Horse  
6 yr old gelding red chocolate  
trail horse w papers  
\$3600.00 tack available

Lynn 330 923 5897 or 330 352 7450

Horse Boarding - Richfield - private 10 stall barn, 2 stalls available, full care and turnout, indoor arena, close to Hinckley Trails. \$300. a month. 330-659-4748

## MEDINA COUNTY OHC -- MEMBERSHIP APPLICATION

Year \_\_\_\_\_ New \_\_\_ Renewal \_\_\_\_\_ Equine Activity \_\_\_\_\_  
 Name \_\_\_\_\_ Age \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Occupation \_\_\_\_\_ Email \_\_\_\_\_  
 Spouse \_\_\_\_\_ Age \_\_\_\_\_ Children (under 18) \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Age \_\_\_\_\_  
 County Chapter Affiliation MEDINA \_\_\_\_\_ At Large \_\_\_\_\_ Family Membership # of persons \_\_\_\_\_  
 Other County Chapter Membership? No \_\_\_ Yes (where) \_\_\_\_\_  
 Corral (free of charge) Yes \_\_\_ No \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

### SELECT MEMBERSHIP TYPE

<input type="checkbox"/>	Individual _____	\$18.00	(State dues \$13.50+\$ 4.80 County)
<input type="checkbox"/>	Family _____	\$28.00	(State dues \$19.20+\$ 8.80 County)
<input type="checkbox"/>	Senior Citizen (as of Jan 1 -- 62 years+)	\$11.00	(State dues \$ 8.20+\$ 2.80 County)
<input type="checkbox"/>	Student (as of Jan 1 -- 18 years+)	\$16.00	(State dues \$10.80+\$ 5.20 County)
<input type="checkbox"/>	Secondary _____	\$10.00	(State dues \$ 5.20+\$ 4.80 County)
<input type="checkbox"/>	Associate _____	\$36.00	(State dues \$21.20+\$14.80 County)

# of Members \_\_\_\_\_ President \_\_\_\_\_  
 For Chapter Use Only: Membership card issued by \_\_\_\_\_ Date \_\_\_\_\_  
 Make Checks payable to: Medina OHC Mail to: Rosemary Young 9480 Tracy Trail, Parma, OH 44130



**Medina OHC**  
**1565 Lantern Hill Drive**  
**Wadsworth, OH 44281**

**9-15 General Meeting to  
 vote on the new by laws**